

# DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2025 - 2026

Class – XI (Science Stream)

## **ENGLISH:**

1. Hornbill: Textbook (New Edition) [NCERT Publication]
2. Snapshots- Supplementary Reader (New Edition) [NCERT Publication]

### **Suggested Reference Book**

1. All in One English–[Arihant Publication]

## **MATHEMATICS Main Book:**

1. A Textbook of Mathematics – New Edition [NCERT Publication]

### **Suggested Reference Books (Any One)**

1. GRB New Era Mathematics by Dr. Ravi Prakash [GRB Publication]
2. NCERT Exemplar [NCERT Publication]
3. Modern’s ABC of Mathematics – J.P. Mohindru & Bharat Mohindru [Modern Publishers]
4. Mathematics-R.D. Sharma [Dhanpat Rai Publications]
5. All in One Mathematics Class XI [Arihant Publications]

### **LAB MANUAL:**

1. GRB Mathematics Lab Manual (Without Notebook) [GRB Publication]

## **PHYSICS Main Book:**

1. Textbook of Physics – Part I and II (New Edition) [NCERT Publication]

### **Suggested Reference Books (Any One)**

1. NCERT Exemplar Problems [NCERT Publication]
2. Simplified Physics – By S.L. Arora [Dhanpat Rai & Co.]
3. New Era Physics [GRB Publication]
4. Concepts of Physics- H.C. Verma [Bharti Bhawan Publication]
5. Sample Question Paper [Arihant Publication]

### **LAB MANUAL:**

1. Comprehensive Practical Physics by Dr. Rajendra Singh and N. Jaiswal [Laxmi Publication]

## **CHEMISTRY: Main Book:**

1. Textbook of Chemistry Part I & II, New Edition [NCERT Publication]

### **Suggested Reference Books (Any One) and Practical Books (any one)**

1. Companion Chemistry –by S.K. Malhotra [S.Dinesh & Co. Publication]
2. New Era Chemistry by - Dr. O.P. Tandon & Dr A.K. Virmani [GRB Publication]
3. Move Fast with Chemistry by S. Chawla [Dhanpat Rai & Co.]
4. Pradeep’s New Course Chemistry by Dr. S.N. Dhawan & Dr. S.C. Kheterpal [Pradeep Publications]

### **LAB MANUAL:**

1. Lab Manual: Comprehensive Practical Chemistry – [Laxmi Publication]

## **BIOLOGY: Main Book:**

1. A Textbook of Biology- New Edition [NCERT Publication]

### **Suggested Reference Books (Any One)**

1. Exemplar Problems Biology - [NCERT]
2. Pradeep's Biology - [Pradeep Publication]
3. Companion Biology–[S.Dinesh & Co.]
4. Biology–[Trueman's Publication]
5. Arihant Biology–[Arihant Publishers]
6. Lab Manual CBSE ClassXI [Arihant Publishers]
7. New Era Biology - G.R. Bathla & Sons–[GRB Books]

**ECONOMICS: Main Books:**

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics: (New Edition) [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Micro Economics + Statistics for Economics by–[Saraswati House Pvt.Ltd.]
2. Micro Economics + Statistics for Economics by T.R.Jain & V.K.Ohri[V.K. Global Publication]
3. Statistics for Economics by –N.M. Shah–[Arya Publications]
4. Micro Economics + Statistics for Economics by Sandeep Garg [Dhanpat Rai Publication]

**COMPUTER SCIENCE: Main Book:**

1. Computer Science with Python–Sumita Arora [Dhanpat Rai & Co]

**Suggested Reference Book**

1. Computer Science Textbook–[NCERT Publication]

**PHYSICAL EDUCATION: Main Book:**

1. Saraswati Health & Physical Education by V.K.Sharma [New Saraswati House (India) Pvt. Ltd.]

**Suggested Reference Book:**

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

**PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari, Class–XI, [Full Marks Publication]

**Reference Books for Practical:**

1. Visual Arts-Volume-8[Prachi Publication]

**PSYCHOLOGY: Main Book:**

1. Psychology Textbook for Class XI [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]
2. Psychology by Baron & Misra 5<sup>th</sup> Edition.[Pearson Publication]
3. General Psychology by S.K. Mangal [Sterling Publishers]

**Health Care (813)**

1. Health Care Student's Workbook – Class XI – Textbook (Hardcopy) provided by CBSE [CBSE Website]
2. Employability Skills Textbook for class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

**Library & Information Science (836)**

1. Library & Information Science Textbook Class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]
2. Employability Skills Textbook for class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

***Note: Customised Practical Notebooks shall be issued from school for Grade XI students. The amount for the same shall be intimated later.***

# DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2025 – 2026

Class – XI (Commerce Stream)

## **ENGLISH:**

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots – Supplementary Reader (New Edition) - [NCERT Publication]

### **Suggested Reference Book**

1. All in One English–[Arihant Publication]

## **MATHEMATICS: Main Book:**

1. APC Applied Mathematics, M.L. Aggarwal & N.R. Jain [N.R. Jain]

### **Suggested Reference Books**

1. Applied Mathematics by R.D. Sharma Class XI [Dhanpat Rai & C.O.]

## **ECONOMICS: Main Books:**

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics (New Edition) [NCERT Publication]

### **Suggested Reference Books (AnyOne)**

1. Micro Economics + Statistics for Economics by – [Saraswati House Pvt. Ltd.]
2. Micro Economics+Statistics for Economics by T.R Jain &V.K. Ohri [V.K Global Publication]
3. Statistics for Economics by – N.M. Shah–[Arya Publications]
4. Micro Economics + Statistics for Economics by Sandeep Garg [Dhanpat Rai Publications]

## **ACCOUNTANCY (055): Main Book:**

1. Textbook of Accountancy (Part-I and Part-II) (New Edition) [NCERT Publication]

### **Suggested Reference Book**

1. Accountancy – by D.K.Goel [APCPublication]
2. Financial Accounting - Sandeep Garg & Geetika Garg [Dhanpat Rai Publications]

## **BUSINESS STUDIES (054): Main Book:**

1. Textbook of Business Studies- New Edition [NCERT Publication]

### **Suggested Reference Book**

1. Business Studies by Sandip Garg - [Dhanpat Rai Publications]
2. Business Studies by Poonam Gandhi [V.K. Global Publications]

## **ENTREPRENEURSHIP: Main Book:**

1. Textbook Entrepreneurship, (New Edition) [CBSE Publication]

### **Suggested Reference Book**

1. All in One Entrepreneurship– [Arihant Publication]

## **PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari Class XI, [Full Marks Publications]

### **Suggested Reference Book for Practical: \_**

1. Visual Arts, Volume–8[Prachi Publication]

## **PHYSICAL EDUCATION: Main Book:**

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt.Ltd.]

### **Suggested Reference Book:**

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

**BANKING (811):**

1. **Student Hand Book (Hard Copy) (Available in CBSE Website)**
2. Employability Skills Textbook for class XI latest edition (softcopy) provided by CBSE [CBSE Website]

**COST ACCOUNTING (823):**

1. Student Handbook (Hard Copy) (Available in CBSE website)
2. Employability Skills Textbook for class XI latest edition (softcopy) provided by CBSE [CBSE Website]

**WEB APPLICATION:**

1. Student Handbook (Soft Copy) [Available in CBSE website]
2. Web Application by Preeti Saxena [S.K. Kataria & Sons.]
3. Employability Skills Textbook for class XI latest edition (softcopy) provided by CBSE [CBSE Website]

**Library & Information Science (836)**

1. Library & Information Science Textbook Class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]
2. Employability Skills Textbook for class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

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